



The Public Service Commission State of South Carolina

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Utilities Department
D. Wayne Burdett, Manager
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November 30, 2004

IN RE: DOCKET NO. 2004-239-C – CommPartners, LLC – Application for a Certificate of Public Convenience and Necessity to provide Local Exchange and Interexchange telecommunications services throughout the State of SC; for Modified Alternate Regulation and for Flexible Rate Structure

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 5, 2005** (may be post-marked on this date).
2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 19, 2005** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 26, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 31, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

A handwritten signature in dark ink, reading "James E. Spearman".

JAMES E. SPEARMAN, Ph.D.
Executive Assistant to Commissioners/
Sr. Technical Advisor

c: Utilities Department
Audit Dept.
Legal Dept.
Office of Special Assistants